

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	NATIONAL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	831234
3	SCHOOL CODE (IF APPLICABLE)	46867
4	COMPLETE ADDRESS WITH PIN CODE*	ATTIBELE HOBLI ANEKAL TALUK, BANGALORE, Bangalore Urban, KARNATAKA - 560100
5	PRINCIPAL NAME*	Usha Mahesh Reddy
6	PRINCIPAL QUALIFICATION*	MBA B Ed
7	SCHOOL EMAIL ID*	npshrdblr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	08027849699

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.npshrd.com/CBSE_Affiliation_Letter.pdf">https://www.npshrd.com/CBSE_Affiliation_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://www.npshrd.com/Trust_Deed.pdf">https://www.npshrd.com/Trust_Deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://www.npshrd.com/CBSE%20NoC_Karnataka%20G">https://www.npshrd.com/CBSE%20NoC_Karnataka%20G</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="https://www.npshrd.com/RTE_RECOGNITION.pdf">https://www.npshrd.com/RTE_RECOGNITION.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://www.npshrd.com/Building_Stability_NPS_PWD1.p">https://www.npshrd.com/Building_Stability_NPS_PWD1.p</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://www.npshrd.com/Fire-Safety-Compliance-Certific">https://www.npshrd.com/Fire-Safety-Compliance-Certific</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL*	<a href="https://www.npshrd.com">https://www.npshrd.com</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.npshrd.com/SANITARY-CERTIFICATE.pdf">https://www.npshrd.com/SANITARY-CERTIFICATE.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://www.npshrd.com/Fees-2022-23.pdf">https://www.npshrd.com/Fees-2022-23.pdf</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://www.npshrd.com/Academic-Calendar-2022-23_C-">https://www.npshrd.com/Academic-Calendar-2022-23_C-</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://www.npshrd.com/SMC-List-2022-23.pdf">https://www.npshrd.com/SMC-List-2022-23.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://www.npshrd.com/List-of-PTA.pdf">https://www.npshrd.com/List-of-PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.npshrd.com">https://www.npshrd.com</a>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Usha Mahesh Reddy
2	TOTAL NO. OF TEACHERS*	46
	PGT*	00
	TGT*	18
	PRT*	26
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	Nishi
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Ashwini Manjunath

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	100	Not applicable As First Batch Students have not appeared for Board Exams yet.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	00	00	100	Not Applicable as school is affiliated up to Secondary level only

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
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1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	5918.52	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	46	67
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6	121
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	17	
6	NO. OF BOYS TOILETS*	15	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=06N72Eh3CYM">https://www.youtube.com/watch?v=06N72Eh3CYM</a>	

SAVE DATA